|                                 | Case 1:09-cv-00407-LJO-BAM Documer   | nt 1104 Filed 03/19/13 Page 1 of 3  |  |  |  |  |  |
|---------------------------------|--|---|--|--|--|--|--|
| 1                               | COUNSEL IDENTIFICATION ON FINAL PAGE   |   |  |  |  |  |  |
| 2                               |  |   |  |  |  |  |  |
| 3                               |  |   |  |  |  |  |  |
| 4                               |  |   |  |  |  |  |  |
| 5                               |  |   |  |  |  |  |  |
| 6                               |  |   |  |  |  |  |  |
| 7                               |  |   |  |  |  |  |  |
| 8                               | UNITED STATES DISTRICT COURT   |   |  |  |  |  |  |
| 9                               | EASTERN DISTRICT OF CALIFORNIA   |   |  |  |  |  |  |
| 10<br>11                        | THE DELTA SMELT CASES  | CASE NO.: 1:09-cv-407-LJO-DLB<br>1:09-cv-422-LJO-DLB                                |  |  |  |  |  |
| 12                              | SAN LUIS & DELTA-MENDOTA<br>WATER AUTHORITY, et al. v.   | 1:09-cv-422-LJO-DLB<br>1:09-cv-631-LJO-DLB<br>1:09-cv-892-LJO-DLB                   |  |  |  |  |  |
| 13                              | SALAZAR, et al. (Case No. 1:09-cv-407)   | PARTIALLY CONSOLIDATED WITH:  |  |  |  |  |  |
| 14                              | STATE WATER CONTRACTORS v.<br>SALAZAR, et al. (Case No. 1:09-cv-422)   | 1:09-cv-480-LJO-GSA<br>1:09-cv-1201-LJO-DLB   |  |  |  |  |  |
| 15                              | COALITION FOR A SUSTAINABLE  | JOINDER BY SAN LUIS & DELTA-  |  |  |  |  |  |
| 16<br>17                        | DELTA, et al. v. UNITED STATES FISH<br>AND WILDLIFE SERVICE, et al.<br>(Case No. 1:09-cv-480)                        | MENDOTA WATER AUTHORITY, WESTLANDS WATER DISTRICT AND FAMILY FARM ALLIANCE IN JOINT |  |  |  |  |  |
| 18<br>19                        | METROPOLITAN WATER DISTRICT v.<br>UNITED STATES FISH & WILDLIFE<br>SERVICE, et al. (Case No. 1:09-cv-631)            | MOTION TO EXTEND REMAND<br>SCHEDULE   |  |  |  |  |  |
| 20<br>21                        | STEWART & JASPER ORCHARDS,<br>et al. v. UNITED STATES FISH AND<br>WILDLIFE SERVICE, et al.<br>(Case No. 1:09-cv-892) | Judge: Honorable Lawrence J. O'Neill  |  |  |  |  |  |
| <ul><li>22</li><li>23</li></ul> | FAMILY FARM ALLIANCE v.<br>SALAZAR, et al. (Case No. 09-cv-1201)   |   |  |  |  |  |  |
| 24                              |  |   |  |  |  |  |  |
| 25                              | Plaintiffs San Luis & Delta-M  | Iendota Water Authority, Westlands Water District,                                  |  |  |  |  |  |
| 26                              | and the Family Farm Alliance renew their joinder in the motion by the Federal Defendants and                         |   |  |  |  |  |  |
| 27                              | the California Department of Water Resources for a three-year extension of the current remand                        |   |  |  |  |  |  |
| 28                              | -1-  |   |  |  |  |  |  |
| ,                               | IOINDER BY SAN I UIS & DELTA-MENDOTA WATER AUTHORITY WESTLANDS WATER DISTRICT AND FAMILY FARM                        |   |  |  |  |  |  |

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|---------------------------------|--|--|--|--|--|
| 1                               | schedule. This support is based upon the same understandings of the Federal and State Proposal <sup>1</sup>  |  |  |  |  |
| 2                               | expressed by these parties in their joinder filed on January 3, 2013. (Doc.1086.) In particular, tha   |  |  |  |  |
| 3                               | the collaborative science and adaptive management process allows for modification and  |  |  |  |  |
| 4                               | refinement of the RPA actions during the remand period consistent with appropriate   |  |  |  |  |
| 5                               | administrative or judicial mechanisms, and that any party may seek injunctive relief during the  |  |  |  |  |
| 6                               |  |  |  |  |  |
| 7                               | remand period.   |  |  |  |  |
| 8                               | DATED: March 19, 2013. H. CRAIG MANSON Westlands Wester District   |  |  |  |  |
| 9                               | Westlands Water District DIEPENBROCK ELKIN, LLP KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD   |  |  |  |  |
| 10                              | A Professional Corporation   |  |  |  |  |
| 11<br>12                        |  |  |  |  |  |
| 13                              | By <u>/s/ Daniel J. O'Hanlon</u><br>DANIEL J. O'HANLON   |  |  |  |  |
| 14                              | EILEEN M. DIEPENBROCK Attorneys for Plaintiffs   |  |  |  |  |
| 15                              | SAN LUIS & DELTA-MENDOTA WATER<br>AUTHORITY and WESTLANDS WATER<br>DISTRICT  |  |  |  |  |
| 16                              |  |  |  |  |  |
| 17                              | DATED: March 19, 2013. THE BRENDA DAVIS LAW GROUP  |  |  |  |  |
| 18                              |  |  |  |  |  |
| 19                              | By /s/ Brenda W. Davis   |  |  |  |  |
| 20                              | BRENDA W. DAVIS Attorney for Plaintiff   |  |  |  |  |
| 21                              | FAMILY FARM ALLIANCE   |  |  |  |  |
| 22                              |  |  |  |  |  |
| 23                              |  |  |  |  |  |
| 24                              | <del></del>  |  |  |  |  |
| <ul><li>25</li><li>26</li></ul> | The Federal and State Proposal is dated November 29, 2012, and titled "Federal and State Proposal for Modification to the Remand Schedule and an Alternative Process for Development |  |  |  |  |
| 27                              | of Operational Strategies and a Collaborative Science and Adaptive Management Program." (Doc. 1080-1) On March 15, 2013, Federal Defendants and DWR filed a Supplement to further    |  |  |  |  |
| 28                              | explain the Federal and State Proposal, in response to the Court's January 30, 2013 order. (Doc. 1098.)  |  |  |  |  |

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|   | Case 1:09-cv-00407-LJO-BAM | Document 1104 | Filed 03/19/13 | Page 3 of 3 |
|---|----------------------------|---------------|----------------|-------------|
| 1 | IDENTIFICATION OF COUNSEL  |               |                |             |

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